

## Form A

## Notice of Completion &amp; Environmental Document Transmittal

SCH # 2005062156

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

Project Title: Waste Discharge Requirements for Timber Harvest Activities Conducted in the Freshwater Creek Watershed

Lead Agency: North Coast Regional Water Quality Control Board

Contact Person: Mark Neely

Mailing Address: 5550 Skylane Blvd, Suite A

Phone: (707) 576-2689

City: Santa Rosa

Zip: 95403

County: Sonoma

## Project Location:

County: Humboldt

City/Nearest Community: Eureka

Cross Streets: n/a

Zip Code:

Total Acres:

Assessor's Parcel No.

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #:

Waterways: Freshwater Creek

Airports:

Railways:

Schools:

## Document Type:

## CEQA:

☐ NOP☐ Early Cons☒ Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR  
(Prior SCH No.)☐ Other

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☐ NOI☐ EA☐ Draft EIS☐ FONSI

## Other:

☐ Joint Document☐ Final Document☐ Other

## Local Action Type:

☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☐ Site Plan☐ Rezone☐ Prezone☐ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other WDRs

## Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Educational☐ Recreational☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Transportation: Type \_\_\_\_\_☐ Mining: Mineral \_\_\_\_\_☐ Power: Type \_\_\_\_\_ Watts \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☒ Other: n/a

Funding (approx.): Federal \$ \_\_\_\_\_ State \$ \_\_\_\_\_ Total \$ n/a

## Project Issues Discussed in Document:

☒ Aesthetic/Visual☒ Agricultural Land☒ Air Quality☒ Archeological/Historical☐ Coastal Zone☒ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☒ Flood Plain/Flooding☒ Forest Land/Fire Hazard☒ Geologic/Seismic☒ Minerals☒ Noise☒ Population/Housing Balance☒ Public Services/Facilities☒ Recreation/Parks☐ Schools/Universities☐ Septic Systems☐ Sewer Capacity☒ Soil Erosion/Compaction/Grading☐ Solid Waste☒ Toxic/Hazardous☒ Traffic/Circulation☒ Vegetation☒ Water Quality☒ Water Supply/Groundwater☒ Wetland/Riparian☒ Wildlife☐ Growth Inducing☒ Landuse☒ Cumulative Effects☐ Other

## Present Land Use/Zoning/General Plan Designation:

TPZ

## Project Description:

This project adopts and implements an Order for watershed-wide waste discharge requirements (WDRs) and a process for addressing discharges associated with timber harvesting plan activities on lands owned and/or operated on by the Scotia Pacific Company, Salmon Creek Corporation, and the Pacific Lumber Company in the Freshwater Creek watershed

January 2004

## Reviewing Agencies Checklist

Form A, continued

### KEY

**S** = Document sent by lead agency

**X** = Document sent by SCH

✓ = Suggested distribution

#### ✓ Resources Agency

- ☐ Boating & Waterways
- ☐ Coastal Commission
- ☐ Coastal Conservancy
- ☐ Colorado River Board
- ✓ ☐ Conservation
- ✓ ☐ Fish & Game
- ✓ ☐ Forestry & Fire Protection
- ☐ Office of Historic Preservation
- ✓ ☐ Parks & Recreation
- ☐ Reclamation Board
- ☐ S.F. Bay Conservation & Development Commission
- ✓ ☐ Water Resources (DWR)

#### Business, Transportation & Housing

- ☐ Aeronautics
- ☐ California Highway Patrol
- ✓ ☐ CALTRANS District # 1
- ☐ Department of Transportation Planning (headquarters)
- ☐ Housing & Community Development

#### Food & Agriculture

#### Health & Welfare

- ☐ Health Services

#### State & Consumer Services

- ☐ General Services
- ☐ OLA (Schools)

#### Environmental Protection Agency

- ☐ Air Resources Board
- ☐ California Waste Management Board
- ☐ SWRCB: Clean Water Grants
- ☐ SWRCB: Delta Unit
- ✓ ☐ SWRCB: Water Quality
- ✓ ☐ SWRCB: Water Rights
- ☐ Regional WQCB # \_\_\_\_\_ (\_\_\_\_\_)

#### Youth & Adult Corrections

- ☐ Corrections

#### Independent Commissions & Offices

- ☐ Energy Commission
- ☐ Native American Heritage Commission
- ☐ Public Utilities Commission
- ☐ Santa Monica Mountains Conservancy
- ☐ State Lands Commission
- ☐ Tahoe Regional Planning Agency

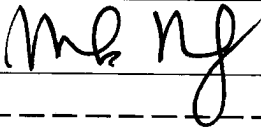
Other \_\_\_\_\_

#### Public Review Period (to be filled in by lead agency)

Starting Date June 30, 2005

Ending Date August 2, 2005

Signature



Date June 29, 2005

#### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_

#### Applicant:

Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_

#### For SCH Use Only:

Date Received at SCH \_\_\_\_\_  
Date Review Starts \_\_\_\_\_  
Date to Agencies \_\_\_\_\_  
Date to SCH \_\_\_\_\_  
Clearance Date \_\_\_\_\_

Notes: